

Please Direct All Correspondence to Customer Number **20995**

TRANSMITTAL LETTER
INFORMATION DISCLOSURE STATEMENT

Applicant : Bruce Gordon, et al.
App. No : 10/790,438
Filed : February 27, 2004
For : ELECTRONIC DOCUMENT
MANAGEMENT SYSTEM FOR THE
CONSTRUCTION INDUSTRY
Examiner : Unknown
Art Unit : 2176

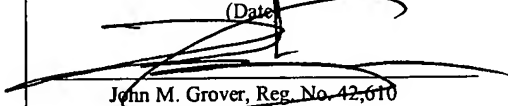
Confirmation No.: 9776

Express Mail Certification

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated below and are addressed to: Mail Stop Amendment, Commissioner for Patents, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, on

June 22, 2006

(Date)

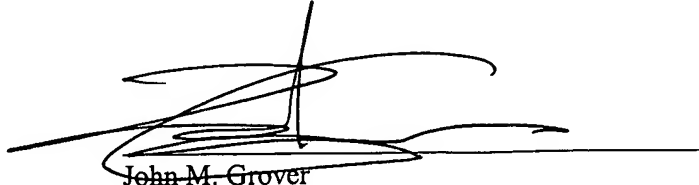

John M. Grover, Reg. No. 42,610

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
 - (X) Listing 11 references.
 - (X) Enclosing 3 references.
- (X) Preliminary Amendment in 3 pages.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.


John M. Grover
Registration No. 42,610
Attorney of Record
Customer No. 20,995
(949) 760-0404

Knobbe Martens Olson & Bear LLP

Intellectual Property Law

2040 Main Street
Fourteenth Floor
Irvine, CA 92614
Tel 949-760-0404
Fax 949-760-9502
www.kmob.com

John M. Grover
jgrover@kmob.com



Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : BGOR.005A
Applicants : Bruce Gordon et al.
For : ELECTRONIC DOCUMENT
MANAGEMENT SYSTEM FOR THE
CONSTRUCTION INDUSTRY
Attorney : John M. Grover
"Express Mail"
Mailing Label No. : EV 814003940 US
Date of Deposit : June 22, 2006

I hereby certify that the accompanying

Transmittal Letter; Information Disclosure Statement, PTO Form PTO/SB/08
Equivalent listing 11 references; Preliminary Amendment in 3 pages, Return
Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Nelson Merida

2705248
062206

San Diego
619-235-8550

San Francisco
415-954-4114

Los Angeles
310-551-3450

Riverside
951-781-9231

San Luis Obispo
805-547-5580